

## **City of Marietta**

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

## Meeting Agenda PARKS, RECREATION AND TOURISM COMMITTEE

Johnny Sinclair, Chairman Rev. Anthony Coleman Annette Lewis

Wednesday, September 25, 2013

**Council Chamber** 

## Immediately Following Personnel and Insurance Committee

## **CALL TO ORDER:**

**MINUTES:** 

**20130993** Regular Meeting - August 28, 2013

Review and approval of the August 28, 2013 regular meeting minutes.

**BUSINESS:** 

20131053 2009 Parks Bond Projects Updates

Progress report of projects funded by the 2009 Parks Bond.

20131054 Lewis Park Budget Appropriation

Adopting the budget for the improvements to the Lewis Park Off-Leash area previously approved by council.

**ADJOURNMENT:**